

The Shabbos Project: Making history ONE PEOPLE, ONE HEART, ONE SHABBAT

As the sun dips below the horizon on 24 October, an estimated one million people worldwide will be participating in the initiative. In unprecedented fashion, Nobel Prize winners, writers, politicians, sportsmen, musicians and celebrities have joined revered rabbis and rosh yeshivas in lending their support and voicing their commitment to the cause. They are joined by around 50 cities in Israel, over 100 cities in the US, and more than 340 cities in 35 countries around the world, including here in Perth!



First South Africa, now the world!

The concept is simple – Jews from all walks of life; religious, secular and traditional; young and old, from all corners of the world – uniting to experience one full Shabbat together, in full accordance with Jewish law.

The Shabbos Project was introduced in South Africa in 2013 to quite astonishing effect, when close to 70 per cent of the country's 75,000 Jews kept Shabbat in full, most for the first time in their lives. Perhaps more significantly, the initiative drew people together in ways never seen before.

After the event, many wrote in from around the world, wanting to bring the initiative to their own cities and communities. And so, the international Shabbos Project was born.

It has already been described as "an experiment that has no precedent in modern Jewish history," and "the most ambitious Jewish unity initiative ever undertaken."

"The Shabbos Project is an opportunity for the entire Jewish world to keep one complete Shabbat together – from Friday evening just before sunset on 24 October, until Saturday night after the stars have come out on 25 October," says South African Chief Rabbi Dr Warren

Goldstein, who originated the project, and whose ideas and vision have enabled the project to go global in 2014. "The beauty of this is that it is so practical and manageable. It's only one Shabbat. It's something everyone can do."

The Shabbos Project is not merely about performing a symbolic gesture to acknowledge Shabbat, but rather about keeping it in full. For Goldstein, authenticity is everything.

"This approach is predicated on the idea that the real energy of Shabbat – its transformative power – is wholly dependent on immersing oneself in the full Shabbat experience."

Keeping it together

The tagline of the Shabbos Project, 'Keeping it together,' neatly encapsulates the twin ideals of the initiative – unity and wellbeing.

"Keeping it Together" is an allusion to the unique restorative powers – the opportunity for deep physical, emotional and spiritual rejuvenation – which the full Shabbat experience affords.

"Shabbat can hold us together in a society where everything seems to be pulling us apart."

He believes that Shabbat has a special power and resonance for our time.



With Perth anticipated to participate strongly, Rabbi Dovid Freilich said, "Although every Shabbat is a Shabbos Project for all of us, this project, please G-d, will project many of the community to appreciate Shabbat. This has so many benefits – spiritually, socially, mentally, physiologically, emotionally, environmentally, therapeutically and every other 'lly'!!"

The Shabbos Project website offers a toolkit for the Shabbat journey, enriching understanding, and adding layers of meaning to the experience.



"There is a definite rhythm and framework to Shabbat. From the candle lighting that so serenely ushers it in, and the special Kiddush sanctifying the day, to the hearty companionship of the three meals, and the final, moving moments of *Havdallah*, Shabbat involves a number of carefully choreographed practices that enable us to immerse ourselves in its deep spiritual and emotional energy," says Rabbi Goldstein.

Mayim Bialik, a neuroscientist and three-times Emmy-nominated actress of smash-hit sitcom, *The Big Bang Theory*, believes the power of the Sabbath is infinite.

"Stopping once a week to recharge one's batteries. Spending more face-to-face time with your kids when you're not working, setting aside a day of the week free of the trappings of technology. Try one Shabbat.

It's going to be awesome in the most peaceful, quiet, restorative, and unifying way possible. Join us!"

Aish.com/Kveller/Shabbos Project

Toolkit: <http://www.theshabbosproject.org/toolkit-ashkenaz/>

Watch the video online:
Search Keeping it together 2014



Arab states pressure Abbas to avoid UN bid

Arab countries have put pressure on the Palestinian Authority to discourage it from requesting recognition of independence from the United Nations Security Council.

PA Chairman Mahmoud Abbas announced last month he would appeal to the UN General Assembly and then to the Security Council in a new effort to establish a Palestinian state. The announcement angered officials in Washington

and Israel, who see this as a unilateral action and counterproductive to the peace process.

Palestinian commentators have also criticised Abbas's plan, saying his statements contradict the Palestinian national position. "He talks a lot and does little," they explained. Political science professor at Abdul Sattar Qassem emphasised:

"President Abbas's remarks often reflect assumptions and do not reflect a real potential.

His remarks are not taken seriously on the global level, because the world knows what his abilities are."

Abbas is said to be considering a delay, with reports saying that the Palestinians are discussing an option of declaring a "state under occupation" and ending the security coordination and economic agreements with Israel.

The Tower

WHAT'S ON

Sunday, 26 October

JHGSWA Film Screening – Sir John Monash.
Noranda Chabad Synagogue. 1.30pm. P2

Sunday, 2 November 2014

NCJWA Pink Sunday – Mini Field of Silhouettes.
SAVE THE DATE! Maccabi Grounds. 9.30am. P3

Tuesday, 4 November

WIZO Ilana Melbourne Cup Lunch.
Jewish Centre. 10.30am. P12

Maccabi WA Melbourne Cup Mad Hatters Ladies
Lunch. Dianella. 11am.

Wednesday, 5 November

JNF/AICC Working Lunch. Duxton Hotel CBD. 11.45am.

Sunday, 9 November 2014

Maccabi Tennis Open Day. 2pm. P2

Commemoration of Kristallnacht. Temple David. 3pm.
JNF Annual Event. Jewish Centre. 5.50pm. P9

Sunday, 16 November

Mitzvah Day. P7

Maccabi WA Special General Meeting.
Gordon Bloomfield Hall. 10.15am. P13

Wednesday, 19 November

Australian Friends of the Hebrew Uni Cocktail Party.
Royal Perth Golf Club. 6.30pm. P8

Sunday, 30 November

NCJWA Women Achievers 2014. 7pm. P12

Mazeltov



50th Wedding Anniversary

Congratulations to Miriam and Syd Berinson on their Golden Wedding Anniversary!

They generously linked their Simcha with NCJWA's Haifa University Ethiopian Women's Fund.

We wish them many more healthy and happy years together!

Photos Sas Saddick

Jolly Good Fellow

Mazeltov to Dr Dean Rabinowitz who has been admitted as a Fellow of the Royal Australian & New Zealand College of Radiologists. Dean now works as a Consultant Radiologist in Sydney, subspecialising in Advanced Body Imaging, MRI and Oncology Intervention.



Soon in Perth



THE MACCABI TENNIS Open Day



Sunday afternoon 9 November at 2pm

Come down to the courts for an afternoon of tennis, court games for kids, some coaching, some catching up, and a generally good, fun time for all!

**ENTRY ONLY \$7
includes a hot dog and a drink**

For more info, email Alan Paiker
alanpaiks@hotmail.com



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PUBLISHED BY THE MACCABEAN NEWSPAPER INC.

ABN 18 079 059 993

THE MACCABEAN IS AFFILIATED WITH THE JEWISH COMMUNITY APPEAL

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The Jewish Historical & Genealogical
Society of Western Australia Inc.

FILM SCREENING

Sir John Monash GCMG KCB

AUSTRALIA IN THE FIRST WORLD WAR Commemorating 100 years



On the 100th Anniversary of WWI, we have seen a natural increase in the nation's interest regarding one of the greatest struggles the world has ever known. This film is a fascinating documentary on one of the most brilliant Jewish generals of WWI, and an architect of Anzac Day. Sir John Monash helped create the Anzac legend by ensuring the courage of his men was enshrined in Australian history.



Sunday, 26 October 2014

1.30pm for a 2pm start

Noranda Chabad Synagogue
11 Garson Court, Noranda

Donations of: Members \$3 Non-Members \$6

Contact Michelle on 0418 910 258

Email jhgs@iinet.net.au

CONTACT US

Jewish Centre, 61 Woodrow Avenue, Yokine WA 6060
Tel: (08) 9276 7868 9am-1pm weekdays Fax: (08) 9375 7182
Email: admin@maccabean.asn.au

ADMINISTRATION & ADVERTISING MANAGER
ESTELLA FINBERG (08) 9276 7868

EMAIL LETTERS AND ARTICLES TO:

editorial@maccabean.asn.au

**DEADLINE: 5pm WEDNESDAY
PREVIOUS WEEK**

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TYPESET BY TYPE DRIVEN GRAPHIX 0413 330 928

PRINTED BY PILPEL PRINT (08) 9328 4555

A Jew who escaped from the gangsters

Australian Jewry is the ninth largest Jewish community in the world, about 130,000 people. Historians tend to concentrate on the larger Jewish communities and ignore newer and smaller *kehilot* like Australia, probably because before 1939 it was a mere colonial outpost of Anglo-Jewry, subservient to the British chief rabbi, wedded to *minhag Anglia*, and in love with the Royal family.

In those days, the Antipodes hardly mattered in global terms. None of the world Jewish leadership was Australian. Very rarely did an international Jewish figure visit. Occasionally an Australian *macher* took a trip "home" (to London) and was received with appropriate courtesies, but no one pretended that Australia made any difference to Judaism.

In those days Australian Judaism was largely threadbare. They had a series of good rabbis, teachers, lay leaders and organisations, but most Australian Jews preferred to be neither seen nor heard, though some had the courage to stand up for Jewish rights and to protest and offer help when Jews were in danger anywhere in the world.

Jews were respected citizens, involved in parliament, in local government and Freemasonry. A surprising number lived in rural districts; a few closed their shops on Shabbat and sent their children to the big cities to study for their Bar Mitzvah.

Some even learned poultry *shechita* to enable their families to more or less keep kosher. Others – even members of synagogue committees – said, "Where in the Ten Commandments does it say anything about kosher meat?" A number began as itinerant salesmen, like Jews in many countries, acquiring a small supply of clothing and kitchen items and setting off with broken English and gritty determination to build up a trade in country districts.

An example is my own great-grandfather, Mendel Cohen, who arrived in Melbourne about 1860 bearing a Polish name (a version of Glegowsky), which no one could spell.

Being a *kohen*, he assumed Cohen as his surname. Probably borrowing seed-money from someone in the Melbourne Jewish community, he started off as a commercial traveller (a rather too dignified title for that time and place) in the northern part of the Colony of Victoria. He must have had a modicum of success, since he was later able to open a pawnshop/money lending business in Melbourne.

One night he jumped out of a country hotel window and ran for his life to escape Ned Kelly and his bushranger gang. The story goes that he was still awake when he heard voices saying, "There's a rich Jew in there – let's wait till he's asleep and rob him." He ran for his life.

Mendel survived, but the police finally caught up with Ned Kelly and made an example of him. In time, Mendel became a pillar of local Jewry and for many years was president of East Melbourne Synagogue.

It was a highly quarrelsome congregation and when meetings became too raucous, word went round, "Let's get Cohen back!" Australian Jewish folklore has many other stories, ranging from Jewish ghosts to the ex-convict who wrote his own headstone, bearing two lines from Adon Olam... plus Alfred Goldberger, whose book, *A Jew*

Went Roaming, tells how he was caught by the Kellys and only released after they threatened to track him down like a dog if he went to the police.

Australian Judaism is still colourful, but no longer irrelevant. Immigration, including Holocaust survivors, has transformed the scene. Australian Jewry is the ninth largest Jewish community in the world, about 130,000 people. It has a remarkable Jewish education system, with over 50 per cent of its children at Jewish day schools.

Its leaders are among the best in the world. Jewish commitment and identification are increasing. The *aliya* rate is impressive.

Despite antisemitic incidents, most Australians are a tolerant, "fair go" nation.

Australia's Jewish community is drawn from everywhere. There are enclaves that are Tel Aviv, Bialystok, Odessa, Johannesburg – and Lubavitch. Not everyone plays a part in Jewish life, and the alarmists moan that everything is falling apart... but most of Australian Jewry are serious Jews, involved in Jewish life and concerned for Israel.

There are intellectuals, scholars and institutions. There are *kollelim* for the learned and *shiurim* for everybody. There are women's *tefila* groups. Mandelbaum Publishing produces specialist Judaica.

There are fine libraries, archive collections, and university courses on Jewish subjects. Some rabbis are world class. Jews play a seminal role in business, scientific, sporting and cultural life. Some have struck it rich; some struggle below the poverty line, but most live on a reasonable level. Most Australian Jews live in the state capital cities, but there are growing numbers in rural districts.

Is there anything Australian about their Judaism? They live in the sun – and they bask in their Jewishness. They squabble and solemnly denounce one another – but on the whole they are highly pleased with themselves and their community. My great-grandfather would not recognise his *kehila*.

Raymond Apple

The author is emeritus rabbi of the Great Synagogue, Sydney.

A little bit like New Year rolling in through time zones from East to West – Shabbat will come in across the globe, city by city, community by community. Just like it does every Friday as the sun goes down.

But this week will be a bit different as thousands more Jews in communities around the world switch off, log off, shut down and then tune in to the rhythm of Shabbat.

What's App? Won't know.

What's on? Won't care.

It's Shabbos.

Unlike New Year celebrations that light up the sky with a momentary flash of euphoria, *The Shabbos Project* hopes to enrich people with a rejuvenating physical, emotional and spiritual experience. One they get so much out of, they might even do it again next week, and the week after that...

What could quite easily have been a one-off gimmick that sparked 75,000 South African Jews to keep Shabbat, only to fizzle like fireworks, *The Shabbos Project* has grown even bigger there and captured the attention of Jews almost everywhere.

Yes, we're a family.

Yes, we're connected.

But the whole thing would never have taken off if the basic concept of Shabbat didn't make so much sense in the first place.



PINK SUNDAY MINI FIELD OF SILHOUETTES

Sunday, 2 November 2014 from 10am at the Maccabi Grounds

PROGRAM

8.45am Bike riders registration
10.00am Arrival/Silhouette purchase
10.45am Formal Proceedings in the Gordon Bloomfield Hall
Introduction

Survivor testimony: Mr Ron Gordon
Prayer
Lap of Hope – silent walk with silhouettes
End Formal Proceedings
12.00pm Finish

To reserve your silhouette please email wa@ncjwa.org.au or call Jill on 0408 808 230.
If you cannot attend, we can place your silhouette for you.

ALL WELCOME!

Turkey loses UN Security Council seat in huge upset

In a tremendous upset, Turkey lost a contest in the United Nations General Assembly, exposing increasingly contentious frictions with some of its neighbours and world powers.

Trying to become a nonpermanent member of the Security Council, Turkey lost out to Spain and New Zealand in a contest for two available seats reserved for a voting bloc called the Western European and Others Group, which includes the United States.

According to several diplomatic sources, there was an intense campaign, led by Egypt and Saudi Arabia, against Turkey's membership in the council. The two countries are angered by President Recep Tayyip Erdogan's support for the Muslim Brotherhood, which both are fighting at home.

Syria, as well as its ally Iran and several others, are also peeved by Erdogan's frequent calls to unseat Syrian President Bashar Assad. Several Western countries are alarmed by recent reports of Turkish attacks on Kurds fighting ISIS in Syria. And Turkey's traditional opponent, its neighbour Greece, is also said to have lobbied against its election to the UN's most prestigious body.

Angola, Malaysia and Venezuela ran unopposed in their regional voting blocs.

The five newly elected members will replace Australia, Argentina, Luxembourg, South Korea and Rwanda on 1 January and will serve on the council for two years.

Newsweek



Body of fourth Israeli tourist found in Nepal

The body of a fourth Israeli killed in last week's deadly avalanche in Nepal has been identified by search and rescue teams.

Michal Cherkesky, a 36-year-old of Givatayim was missing for six days before her body was discovered on Monday. Her family had been "praying for a miracle." Tragically, that miracle did not come, and Israeli special forces working with the Nepalese army discovered her body.

Reacting to the news, Chani Lifshitz, whose husband runs Chabad's centre in Kathmandu, which has been helping provide for the injured, expressed the sense of grief many were feeling at the discovery. There was also a sense of relief that Michal's

body would not be left stranded, and would be buried with dignity back in Israel.

The other three Israeli casualties are Nadav Shoham of Mitzpe Hoshaya; Agam Luria, 23, of Kibbutz Yifat; and Lt. Tamar Ariel, 25, of Masuot Yitzchak.

The death-toll has climbed steadily since hikers were caught off-guard by a sudden blizzard in the Himalayan Mountains. At least 40 people have been killed in total, making it the worst hiking disaster in Nepal's history.

Scores more were left injured – some severely – and the number of fatalities is expected to rise, as recovery efforts make slow progress, hindered by the extreme conditions.

Arutz Sheva



Taken in Nepal, Tamar inspires from above

Tuvia Book



The news that one of the Israeli victims of the avalanches caused by the blizzard in Nepal was Tamar Ariel stunned the nation. Captain Tamar Ariel z"l was the first female Orthodox combat Pilot-Navigator to graduate in the IAF.

She had already completed her two years of national service before entering the pilot training course. During the course she was forced to eject from her plane and broke her back. After almost a year of rehabilitation, against all the odds, she returned to the next course and graduated.

She was a high profile and inspirational example of religious women in the IDF. At the graduation of Tamar, Prime Minister Netanyahu declared, "Tamar is an example of the equality between the sexes in Israel and proof that in the IDF there is place for all parts of Israeli society."

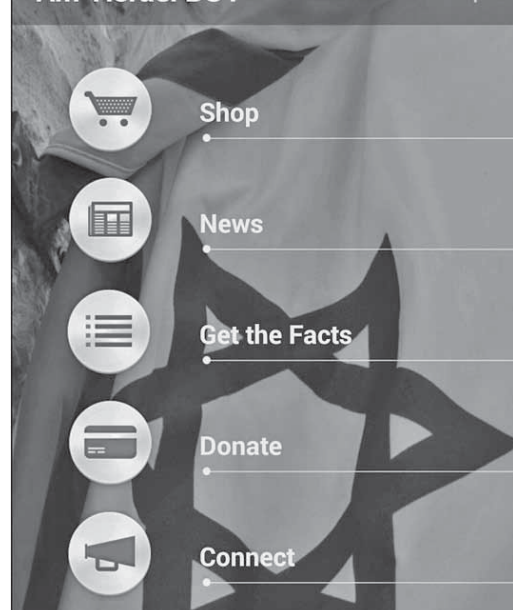
We were moved by the example of this fine young woman who strived to go above and beyond what was required of her to serve our country and people.

Tamar personified the statement by Gandhi: "We must become the change we wish to see."

In Judaism it is not important how long one lives but rather what does with one's life. Captain Tamar Ariel z'l packed more meaning into her twenty-five years than most people manage in a lifetime.

Times of Israel

Am Yisrael BUY



New Israel app counters BDS

The latest Israel technology wasn't developed at the Technion, nor was it hatched by a startup in Tel Aviv. In fact, it didn't come from Israel at all.

Am Yisrael Buy, a new app (available on Apple, Android and Windows Phone) designed to help users locate and buy Israeli products, is the brainchild of Rabbi Daniel Cohen, 49, the spiritual leader at Temple Sharey Tefilo-Israel in South Orange, New Jersey.

After learning about apps being developed to advance the Boycott, Divestment and Sanctions movement, the rabbi said he "went looking for a pro-Israel app and couldn't find one that was standing up to BDS."

Start-up Israel

Germany gives Israel \$382m discount on missile boat

Germany has agreed to slash about \$382m from the purchase price for three fast missile boats to protect Israel's gas rigs in the Mediterranean Sea.

Israel had asked for a 30 per cent reduction on the price, as it had received in previous deals on German-made submarines.

Israeli officials said the Germans understood that the missile boats were a vital security necessity for Israel in the face of a real threat from Hezbollah. Moreover, the deal was worth hundreds of millions of euros for the German economy and its shipyards.

Ha'aretz

Spanish parliament to vote on Palestinian state recognition

The Spanish parliament is reportedly slated to vote on recognising Palestinian statehood following the example of British lawmakers who voted in favour of recognising a Palestinian state last week.

While that motion did not alter the government's stance on the issue, it carried symbolic value for Palestinians in their pursuit of statehood.

JPost

UN Chief “shocked and alarmed” by Gaza tunnels

When UN Secretary-General Ban Ki-moon Ban visited southern Israel and the Gaza Strip last week, he told both sides what they wanted to hear. Meeting in Gaza with members of the Palestinian unity government, Ban said, “The destruction is beyond description.”

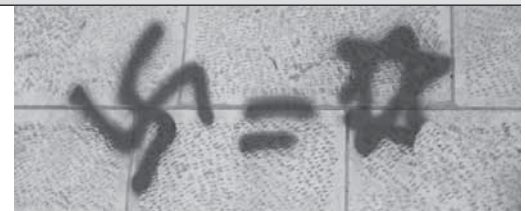
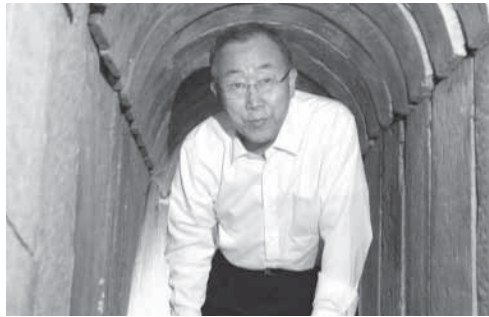
At a press conference in Gaza, Ban said, “More than 500 children were killed, many more wounded. What have they done wrong? Being born in Gaza is not a crime.”

“There can be no peace in the Middle East, no security for Israel, while the crisis in Gaza festers,” Ban said. “The build-destroy, build-destroy cycle must be broken.”

Later, Ban met the family of Daniel Tragerman, the 4-year-old boy killed in his kibbutz home. “What has he done wrong?” Ban asked. “Why has he to die?”

Ban vowed to southern Israel residents that the \$5.4 billion dollars pledged to Gaza reconstruction would not be used by Hamas to fund terrorist activities.

“I was shocked and alarmed by the underground tunnels,” Ban said. “No one should live under constant threat or fear of these rockets or the penetrating underground tunnels.” *Israel Hayom*



Assailants deface Temple Mount with Star of David equating swastika

Unknown assailants spray-painted an antisemitic image equating a Magen David to a swastika at the Temple Mount. The incident came following Foreign Minister Avigdor Liberman’s condemnation of Palestinian Authority President Mahmoud Abbas after Abbas said Jews should be prevented from visiting the Temple Mount and that Palestinians should defend the site from them.

Liberman said Abbas’s remarks reveal his attempt to ignite the conflict by using the most sensitive place, the Temple Mount.

“Behind his suit and pleasantries aimed at the international community, he ramps up incitement against Israel and the Jews and calls for a religious war,” Liberman said.

Addressing Fatah activists from east Jerusalem in Ramallah, Abbas also called on Palestinians to be present at the Temple Mount at all times to confront the “fierce onslaught on Al-Aksa Mosque, Jerusalem and the Holy Sepulchre Church.”

He said Fatah should spearhead the effort to stop “settlers” from entering the Temple Mount.

Abbas was referring to continued visits by Jewish groups and individuals to the Temple Mount, particularly over the past month. The visits have sparked protests in east Jerusalem, where Palestinians have been clashing with police forces. *JPast*



Daughter of Hamas’ Haniyeh treated at Israeli hospital

A daughter of Gazan Hamas leader Ismail Haniyeh received emergency treatment at Ichilov Hospital, Tel Aviv hospital, earlier this month.

Ichilov Hospital said it treats more than 1,000 patients each year from the Gaza Strip and Palestinian Authority.

Haniyeh’s mother-in-law and year-old granddaughter both were cared for in Israeli hospitals this year. Israeli doctors were not able to help the granddaughter, Amal – she had an infection of her digestive tract that affected her nervous system and damaged her brain – and died after being returned to her family in Gaza. *JTA*

Protocols in place as Israel braces for potential Ebola outbreak

Ben-Gurion International Airport has begun implementing protocols to prevent an outbreak of the Ebola virus in Israel.

The airport held a drill last Friday, in which Health Ministry officials, police and Population and Immigration Authority officers, Magen David Adom paramedics, and special airport emergency units practised screening for potential Ebola patients arriving from West African countries.

In line with the precautionary measures, passengers arriving in Israel from West African countries plagued by the deadly virus were tested for fever or any other symptoms related to Ebola.

Seventy passengers who arrived on a flight from Cairo last Sunday were checked for fever. Isolation tents have been set up at Rambam Hospital in Haifa in case Ebola is detected. *Israel Hayom*



Hamas reconstructing damaged Gaza tunnels

Hamas is reconstructing attack tunnels damaged by Israel during the Gaza war, the movement’s newspaper has reported.

A spokesman for Hamas’ Al-Qassam Brigades said during a rally in Gaza this month that “the tunnels of Al-Qassam are fine, thank God. Our men will begin the next battle with their feet on the ground of [the Israeli town of] Nahal Oz and the other settlements on Gaza’s periphery.” *Times of Israel*

Gaza aid conference a charade

At the Gaza reconstruction conference in Cairo, Norwegian Foreign Minister Borge Brende announced that the nations of the world had raised \$5.4 billion to rebuild the Strip. But a closer look at the numbers shows some creative accounting was used.

For starters, much of the \$5.4 billion was not actually earmarked for Gaza reconstruction. Many countries included in their contributions money they had already allotted to Palestine, including the West Bank, since the beginning of the year under normal aid programming. In other words, a good amount of the aid is not new money, but represented a re-announcement of money that’s already been given. Moreover, it seems to be common practice for states to renege on their commitments. *GlobalPost*

Arab terrorists use firebombs in Jerusalem

Arab terrorists hurling Molotov cocktail firebombs at Jewish homes are attacking families as they sleep. It has become a terror routine in the Israeli capital, where a “silent intifada” has been raging under the radar of major news outlets.

A video uploaded to YouTube shows how potentially lethal the wave of terror has become, with Arabs from the Al Sawana area just east of the Old City, between the Mount of Olives and Hebrew University’s Mount Scopus campus, lobbing firebombs at Jewish homes.

The terrorists can be seen charging the homes in the dead of night clutching their Molotov cocktails, before releasing the bombs at the houses in large arcs and then turning tail to flee the scene. *INN*

House of Commons votes on Palestine

Melanie Phillips

In a spectacular display of ignorance, moral illiteracy and malice, Britain’s House of Commons last week, by 274 votes to 12, voted to “recognise the state of Palestine alongside the state of Israel.” The Commons vote may encourage other countries to follow suit. It also threatens to deepen the Middle East conflict.

A state of Palestine cannot precede a two-state solution. It has to be negotiated into existence, not least because of the evidence that its real purpose is as a beachhead to destroy Israel. Unilaterally declaring a Palestine state tears up the Oslo Treaty committing both sides to such a negotiation, thus destroying the peace process.

Mahmoud Abbas has repeatedly said (in Arabic) that the Palestinians will never accept the existence of Israel as a Jewish state. His PA glorifies those who murder Israelis, and teaches Palestinian children to hate and kill Jews. These are the people the MPs declared have a “right” to a state. If Israel were to depart the West Bank it would be overrun by Hamas or other Islamists, maybe even Islamic State. This is what the UK Parliament has now so warmly endorsed. JPost

Which Palestine do Europeans recognise?

Jonathan S. Tobin

As long as the Europeans are talking about recognition of Palestine as a state, it’s fair to ask which Palestine they are ready to welcome into the family of nations: The weak, corrupt, and undemocratic Palestinian Authority in the West Bank or the terrorist Hamas state in Gaza? Or both?

Undoubtedly, supporters of the measure were thinking of the Palestinian Authority. But, in truth, that Palestine is a corrupt kleptocracy run by Mahmoud Abbas, a man currently serving the tenth year of a four-year presidential term.

The Fatah-ruled West Bank is a petty tyranny that oppresses and robs Palestinians while raking in billions in economic aid. Abbas is adamant about being unwilling to recognise the legitimacy of a Jewish state no matter where its borders might be drawn.

Were Europe’s governments truly interested in peace, they would understand that unilateral recognition of independence is a way for the PA to avoid having to talk with Israel.

A two-state solution can only happen when the Palestinians stop waiting for their foreign friends to hand them Israeli concessions – or Israel itself – on a silver platter. Commentary Magazine

Handling Hamas money just got riskier

Michael Pizzi

After a landmark ruling against Jordan-based Arab Bank, found liable for knowingly processing transactions of Hamas members and thereby supporting its attacks on civilians, the world’s financial institutions have been put on notice: Turn a blind eye to clients designated by the US as “foreign terrorist organisations” and face the consequences. Among other Hamas-related transactions that totalled about \$100 million, Arab Bank processed a series of \$5,300 payments to the families of suicide bombers from a Saudi-registered charity, the Saudi Committee.

The Arab Bank case, tried in a federal court in Brooklyn, marked the first time a bank has been held liable in a civil suit under the 1990 Anti-Terrorism Act. “What’s been liberalised here is that you don’t have to show the bank knew the material support was going towards terrorism. It’s enough to know the funds went to a terror organisation,” said John Coffee, a law professor at Columbia University. Al Jazeera

Israel’s legal wars

Daniel Reisner

For the last fifteen years, every military operation or war in which Israel has been engaged has generated a follow-on “wave” of attempted legal proceedings against Israel, Israelis, Israeli companies or even foreign companies and individuals somehow related to Israel.

I am often asked why Israel, which is consistently faced with enemies who show little or no respect for legal or moral values, continues to place such an emphasis on complying with the laws of armed conflict (more commonly referred to today as international humanitarian law – IHL).

First, from a purely legal perspective, international law does not allow one party to a conflict to cease to comply with the relevant rules, solely due to the fact that the other party is violating them. The fact that Hamas consistently commits blatant violations of all international legal norms, amounting to severe war crimes, does not entitle Israel to disregard these same rules

Second, Israel has made a legal and moral decision to adhere to the relevant laws and norms of international law, in spite of the serious challenges such behaviour generates in the Middle East. It is a testament to the commitment of the people of the State of Israel to maintain our own values, even when all around us people appear to be losing theirs.

Finally, the military and legal authorities, all too keenly aware of the fact that, immediately once the fighting dies down, voices will clamour for international investigation of alleged wrongdoings, recognise the necessity of ensuring (and being able to retroactively prove) that IDF operations fully complied with all relevant norms.

For all of these reasons, during the mid-90s I initiated a process of integrating military lawyers into the IDF operational decision-making processes. Today, IDF lawyers specialised in laws of armed conflict are deeply involved in all stages of military operations. Israel Defence

Col. (res.) Adv. Daniel Reisner served as head of the IDF’s international law department.



March of the Houthis

Yemen’s Houthis, a Shiite rebel group from the north of the country, took control of the capital Sanaa in late September, and is now marching south, having taken the Red Sea port city of Hodeidah. Once they take the Bab al-Mandeb port, the Houthis – and by extension the Iranians – will control a port through which passes 40 per cent of the world’s oil each day, as it controls the Strait of Hormuz. With such power at its disposal, Iran will have control over the global oil market.

And yet the international community has been virtually silent on the apparently unstoppable approach of the Houthis, and American drones continue to focus on al-Qaeda elements elsewhere in the country. Events in Yemen could prove far more damaging to the region and the world than what is happening elsewhere. Daily Star-Lebanon

Dry Bones



www.drybonesblog.com

Rain in Israel proves Jews and Judaism are indigenous

Brian of London

Do you think that headline is a bit of a stretch? I don't. I had no idea about this phenomenon before I came to live in Israel but, having just concluded my fifth Succoth here, I've made a personal observation about the weather and climate in the Holy Land.

For outsiders the defining feature of Succoth is that Jews build a Succah, a temporary, flimsy structure, near their homes and then they eat all meals in them for seven days.

But why does rain prove Judaism's connection to the Land of Israel?

All Jewish festivals are timed with reference to the moon in Israel. There is a further, very important, timing shift involving a "leap month" that keeps Jewish festivals locked to an annual cycle. This is what makes Jewish holidays stay fixed in their time of the year. They move back and forth with reference to the Gregorian calendar, but they are synchronised with the seasons. I'll go further: they are synchronised to an astonishing degree with the seasons in one part of the world: Israel and only Israel.

Succoth (as it is written in Leviticus) occurs "when you have gathered in the fruit of the land, you shall keep a feast to the lord seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath."

During these past millennia when large populations of Jews lived in exile all over the world, they observed all the festivals with reference to the moon in Israel. Those Jews who remained continuously in Israel made these important astronomical observations and sent word out around the world (yes, we did not all leave and have almost always been a majority in Jerusalem and elsewhere).

To this day Jewish communities around the world still observe two-day holidays while Jews in Israel observe a single day. This stems from communication delays when trying to determine the precise day on which the observable moon in Israel marks a festival.

I'm not sure why, with modern communication and astonishing accuracy of predicting astronomical events, this still occurs. However it is rather handy having two nights, think about two Christmas days, one for each set of in-laws, to solve familial arguments.

The upshot of this is that Jews in South Africa or Australia observe Succoth at completely the "wrong" time of the year for their location. They're at the beginning of summer, not the end of the harvest. But they are marking an event thousands of miles away in the ancestral home of Judaism.

Succoth in London usually falls toward the end of September and into October. It's usually turned cold and rainy there long before. Not conducive to eating all one's meals al-fresco.

Anyone who knows Israel knows from around the middle of April (Pesach) Israel starts to get hot and keeps getting hotter. There is almost



never any significant rain during the summer. As we arrive at the series of holidays that begins with Rosh Hashanah and takes us through Yom Kippur and to Succoth, the weather starts to turn. The mornings feel fresher and cooler and clouds appear again in the skies.

This change in the weather happens far more reliably linked to the Jewish holidays here than the arbitrary Gregorian calendar.

And then a funny thing happens when Succoth arrives and observant Jews start eating outside: it rains! We've had four or more months of almost absolutely no-rain weather and the minute we try to sit outside, it rains!

This year was a classic. As I stood on my balcony building my new Succah the clouds darkened and, right on schedule the heavens opened with a thunder and lighting show and a torrential downpour in Tel Aviv.

This reminded me that each of the five years I've been here, I've been invited to sit in a Succah and it's rained.

This is a PhD project: track the correlation between first significant rain of the (Jewish) New Year in Israel versus the Succoth festival. Think of what a strong correlation would show:

A system of marking the calendar that is ancient and was first calculated reliably around 2,000 years ago is tied to the weather in Israel; The weather in Israel is reliably predictable with a

model that hasn't changed in thousands of years; This calendar is disproportionately significant for the Land of Israel.

My personal feeling is that the moon and sun are most definitely a massive influence on the climate and weather: our Gregorian calendar is almost completely detached from these two phenomenon and that makes the Gregorian calendar a lousy one against which to measure the seasons in any given year.

Modern astronomy (following Galileo Galilei) now knows about the sun's roughly 11 year cycle: when Jews started to periodically add months to the lunar year to keep things aligned, they fell in with this cycle thousands of years before anyone could have observed it.

The influence of the oceans on the weather is huge and the moon is obviously a huge influence on the oceans. Putting this all together, Judaism came up with something astonishing regarding the weather in Israel.

Man-made climate change hasn't managed to derail these ancient, pre-computer models!

If you want to acknowledge a religious higher power, you'll say the Jewish calendar was given to us by God. If not, you'll just have to see it as yet another amazingly freaky connection between Judaism and the Land of Israel.

Either way, Judaism was written in Israel and Israel is written into Judaism. *Israellycool*

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Sunday 16 November 2014

אם אין אני לי מי לי וכשאני לעצמי מה אני ואם לא עכשיו אימת



Klinghoffer's daughters protest antisemitic Met Opera play

Ari Yashar

As New York's Metropolitan Opera premiered its controversial performance *The Death of Klinghoffer* on Monday night, a musical which critics call antisemitic and say justifies terrorism, the Anti-Defamation League (ADL) released a statement by Klinghoffer's daughters Lisa and Ilsa.

"Twenty-nine years ago, our 69-year-old, wheelchair-bound father, Leon Klinghoffer, was shot in the head by Palestinian hijackers on the Achille Lauro cruise ship," opened the statement, referring to the attack committed by Palestine Liberation Front (PLF) terrorists.

"The terrorists threw his body, along with his wheelchair, overboard into the Mediterranean. A few days later, his body washed up on the Syrian shore."

The bereaved daughters noted that in the play, "competing choruses will highlight Jewish and Palestinian narratives of suffering and oppression, selectively presenting the complexities of the Arab-Israeli conflict. The terrorists, portrayed by four distinguished opera singers, will be given a back story, an 'explanation' for their brutal act of terror and violence."

While the two daughters note their support of artistic expression, they charge that the play "presents false moral equivalencies without context, and offers no real insight into the historical reality and the senseless murder of an American Jew. It rationalises, romanticises and legitimises the terrorist murder of our father."



"Our family was not consulted by the composer and librettist and had no role in the development of the opera," they continued. "We lost our father because of the violent political agenda of these terrorists. The trauma of his murder never goes away."

"Beyond being a personal tragedy, Klinghoffer's murder is a 'universal symbol of the threat terrorism poses to our



societies, our values and our lives. Indeed, we have dedicated our lives since this tragedy to educating about terrorism, and putting a personal face on the victims and their families."

The two daughters dismissed the play's efforts to "explain" the terrorist murder.

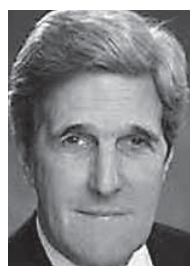
"Terrorism cannot be rationalised. It cannot be understood. It can never be tolerated as a vehicle for political expression or grievance. Unfortunately, *The Death of Klinghoffer* does all this, and sullies the memory of a fine, principled, sweet man in the process," they conclude.

Rabbi Avi Weiss and a group of Rabbinical leaders held a fast and vigil across from the Met beginning at noon on Monday in memory of Leon Klinghoffer.

Hundreds of demonstrators attended the protest.

Arutz Sheva

Satire



I also think the Israeli-Palestinian conflict caused Ebola

You Israelis are so hypersensitive. You overreact to every little distortion, every little indication that I've swallowed the big Palestinian lie hook, line, and sinker.

But you should save your bile for when I make pronouncements far more offensive than attributing the threat of the Islamic State to the unresolved Israeli-Palestinian conflict. That's *bupkis*. I also contend that the unresolved Israeli-Palestinian conflict caused the Ebola outbreak in Africa.

The repetition of the Palestinian narrative that they are the indigenous people dispossessed of their land by foreign Zionists has succeeded: not only does most of the world view Israel as an illegal usurper, but they completely forget that there never was such a country as "Palestine" from which the citizens could be dispossessed. The ease with which the made-up notion has become current demonstrates an important principle of diplomacy, which happens to be my specialty: I can say anything I want, despite all the contradictory evidence, and expect to be taken at my word. So here I go:

Ebola is the result of the unresolved conflict between Israel and her neighbours, and the only solution to the epidemic is for Israel to cease building homes for Jews in their historic heartland.

No evidence is necessary. All I have to do is make noise about it, repeatedly, and the world will eventually buy it. That's the way international diplomacy works.

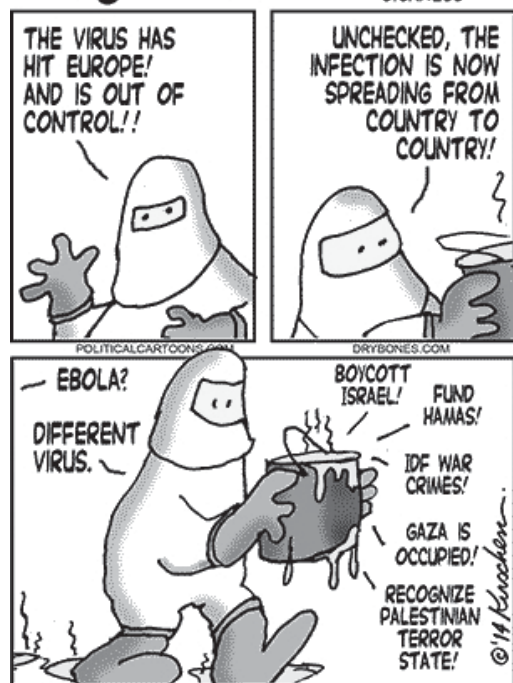
I know all about the threat the disease poses to society as a whole. Its spread beyond Africa is all but assured – the question only remains to what extent, and which other societies will crumble as a result. That's why it's crucial that we resolve the Israeli-Palestinian conflict now, before more cases start popping up in Spain or the US.

It's that important. You can't be too careful when it comes to human lives!

Except for all those civilians being killed by American airstrikes against IS positions. But if you give me a minute, I'll blame Israel for that, too. It's a helluva pinpoint operation.

By 'US Secretary of State John Kerry'

Dry Bones



Preoccupied territory

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Making a Difference



Israeli Aid agency delivers emergency relief to Kurds in Iraq

Israeli humanitarian workers have joined the effort to provide desperately needed supplies to displaced victims of the brutal Islamic State terrorist group in northern Iraq and Syria.

IsraAID supplied beds, blankets, and food to over 1,000 families in the Kurdish city of Duhok, in northern Iraq. The Israeli aid agency worked with Canadian ONEXONE to deliver a convoy to a 14,000-strong refugee camp carrying 2,000 blankets and mattresses, as well as enough powdered milk for all the 1,015 babies under one year of age.

The emergency supplies could not have come soon enough. Many of those at the camp arrived with only the clothes on their back and are living in nothing more than tents or makeshift huts. As winter approaches their misery has increased still further, with recent rainstorms and cold weather just a harbinger of worse to come: some parts of the region receive a metre of snow on average amid subzero temperatures.

IsraAID's Founding Director Shahr Zahavi said the Israeli team was warmly received by the Kurdish residents of the camp.

"They were aware that we were Israel, and they received us very well. The Kurdish people really love Israel," he said.

Indeed, the Jewish state has good – if somewhat covert – relations with the Kurdish Regional Government in particular, and many Kurds and Israelis see eye-to-eye on crucial issues such as the wave of Islamic fundamentalism sweeping the Middle East, which threatens both nations.

IsraAID has provided aid to disaster zones across the world, from Haiti to Japan, and from the Philippines to South Sudan. But Zahavi explained that the mission to help Kurdish victims of ISIS resonated particularly strongly with them. As the Middle East's only full democracy, Israel has a special duty to aid the Kurds – who are the largest stateless nation in the region – in their struggle for freedom against Islamist forces.

Duhok is part of the autonomous Kurdish region run by the Kurdish Regional Government (KRG), where nearly two million refugees – including Christians and Yazidis – have fled ISIS's genocidal military campaign.

Although most refugees there were originally from parts of Iraq under attack or occupied by ISIS, as the battle for the Kurdish city of Kobane in northern Syria rages on, roughly 1,000-1,500 refugees from the city are arriving at the camp each day via Turkey, placing even more pressure on already-overstretched aid efforts. *Arutz Sheva*

Just a Thought

Life is not always a matter of holding good cards, but sometimes, playing a poor hand well. ~ Jack London

Remembering Bayern Munich's Jewish history

Kevin Baxter

The legacy of former Bayern Munich president Kurt Landauer continues to live on with the team and its fans.

As an author, Dirk Kämper was intrigued by the story of Kurt Landauer, a concentration camp survivor who helped turn Bayern Munich into one of the best soccer teams in the world.

But as a German, he was more than a little apprehensive about exploring it. Stories about Nazis, Jews and the Holocaust still touch raw nerves in Germany seven decades after the war.

In the end, though, Kämper's curiosity won out over his caution.

So Kämper tells the story in a book just released and in the movie *Landauer*, which will air on German TV this month. It's a tale that may well have remained ignored if not for a 2003 newspaper story on Landauer's nephew Uri Siegel, which set in motion a series of events that ended with Bayern's largest fan group embracing the club's forgotten past, unfurling a banner with Landauer's likeness at games and organising memorial soccer tournaments in his name.

"They remembered," says Bayern Chairman Karl-Heinz Rummenigge, a star striker in the 1970s and '80s who said he never heard the former team president's name mentioned around the club during his playing days. "And they were the first to bring back Kurt Landauer."

Bayern's Jewish roots are deep. When the club was formed in a bohemian quarter of Munich more than a century ago, two of the 17 people who signed the founding charter were Jewish. (One of them, Benno Elkan, would escape Germany for London, become an artist and eventually design the menorah that stands outside Israel's parliament building.)

And under Landauer, a businessman and banker who had played for the club as a teenager, the Jewish influence grew, peaking in 1932 when the Jewish president and his Jewish coach led the club to its first German championship.

The celebration was short, though. With Adolf Hitler consolidating power, antisemitism became official policy in Germany and Bayern was quickly denounced. Landauer was soon arrested and transported to Dachau – the death camp established the same day he was forced to resign as Bayern's president.

Although his service as a decorated soldier in World War I won his release from the camp – three brothers and a sister were not so lucky, dying at the hands of the Nazis – Landauer could not return to Germany. So he emigrated to Switzerland, where Bayern's most dramatic act of Nazi defiance took place.

When the team – now cleansed of Jews – travelled to Zurich to play a Swiss club, Hitler's state police banned the delegation from meeting with Landauer. But it couldn't ban him from attending the game, and when the players spotted him in the stands, they lined up and applauded their former president.

"At this very moment, he knows that he lost everything, even his siblings," Kämper said. "He will perhaps never return to his homeland, and the Gestapo wants to force the players not to make any contact."

"But they don't care, they take the risk. And I think this, in some way, saved his life."

Two years after the war Landauer did, of course, return to Munich, where he was immediately appointed president for the third time, becoming the longest-tenured chief executive in club history. And less than two years after that Bayern made it back to the round of 16 in the German championships.

Landauer was eventually voted out of office. Without his leadership, Bayern, a club he ran for nearly two decades before and after the war, quickly ran up massive debts before being relegated to German soccer's second tier. But



the legacy of Landauer, who died in 1961 at the age of 77, lives on.

The club's highly successful youth program was a Landauer innovation, as were the team's policies of fiscal responsibility and corporate sponsorship. To Rummenigge, he was German soccer's first "professional" president.

And he made a far larger contribution to the country at large.

"Starting the process of returning to a civilised society would never have been possible without people like Landauer," said Kämper, whose book is titled *Landauer: The Man Who Made FC Bayern*.

"These people, although they had been beaten and tortured, returned to Germany and started up again. There were only a few. And Landauer was not one of the most famous. But with his work he was one of the most important persons to turn this country on a right way. Not because he talked about it. Simply because he did it."

Yet the club ignored those contributions and, like much of Germany, repressed the horrors of the Holocaust. Longtime Bayern executives often deflected questions about what the club euphemistically referred to as "political events between 1933 and 1945" by saying they weren't alive at the time. Others admitted they feared "negative reactions" if they spoke of the club's Jewish heritage.

So it fell to members of Bayern's main supporter, the Ultras, to resurrect Landauer and bring his story to light.

"For them the story of Landauer is perfect: A man who never lost his love for his club, whatever happens to him or his family," Kämper said. "That's how many supporters want to see themselves."

For Rummenigge, a two-time European player of the year who calls Landauer "the father of the modern FC Bayern," the club's struggles with its past carry important lessons for the present. Recently the team played a Champions League game behind locked doors in Moscow, the empty stadium punishment for Russian fans' racist chants and display of "far-right symbols" during a game there last year.

When the teams meet again in two months in Munich – the city where the Nazi Party was born – they will play before a packed grandstand built over a museum that now honours Bayern's Jewish past. And in those grandstands fans will be wearing T-shirts and scarves bearing the name and visage of their club's former Jewish president.

If Munich can come that far, Rummenigge believes Moscow can too.

"Sports can do a lot in favour of our culture," he said. "I believe everybody has the obligation to fight against racism. Soccer can be a very important part of this."

Los Angeles Times



Happy to learn at Dianella Shule Cheder

A great vibe, much fun and lots of learning aptly describes the Perth Yeshiva Holiday Cheder program at Dianella Shule that was a tremendous success during the recent school holidays. Between 20-30 students in Years 3-12 participated in engaging learning and exciting activities.

Each day, the students began with a *Tefilla* in a *minyan* followed by a short breakfast, textual learning and a related educational activity. The program included studying topics like Repentance, the meaning of the 4 *Species of Sukkot* and the ancient custom of *Kapparot* utilising texts like the Torah, Midrash (5th C.), and the Code of Jewish Law (16th C.). The students also gained insight into the writings of famous thinkers of the 20th C. like Rabbi Kook and Rabbi Soloveitchik.

The study was followed by activities like a skit of the story of Jonah and the whale, a game show and weaving sukkah decorations.

While usually students look forward to school ending, this time, in the words of Gadi Fisher, they were so "sorry that cheder ended!" Even the parents were impressed. One mum said, "A lot of effort had been put into the preparation of the *tochniot* and it showed. It was a lot of fun and the learning was enjoyable. Although informal, the activities were conducted in a professional manner."

The program would not have been possible if not for the tireless professional and creative



efforts of the *Tzevet* (Staff). The *Tzevet* comprises of three *Bachurim*, post-army young men, through Torah Mitzion, a religious Zionist network of *kollels* around the world, and three *Bachurot*, young women, through World Bnei Akiva.

The Cheder program is administered by the Rosh Kollel Rabbi Avraham and Sara Lifshitz. It is a comprehensive Judaic studies program from Kindy to Year 12, inspiring kids with a love of Torah learning and training them in advanced textual skills, which empowers them to form a personal commitment to Torah.



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Hi everybody!

I hope you've been having a lovely and festive few weeks, because I've sure enjoyed my time in my friends' sukkahs!

I have some very exciting news for you all! Guess what it is. That's right! Machane Tuval is coming up real soon-like!

So if you're in **Years 3-8** and want something awesome to do during these summer holidays from **19 to 23 December**, then sign up for camp now at **hdoz.com!**

Get in quick before the Early Bird special runs out on **1 November!**

Contact **Kate Goldberg** on 0481 300 390

To keep up to date with all things Habo, go and like our new Facebook page at **facebook.com/haboperth**, and follow us on instagram **@haboperth**

Wishing you all a Shavua Tov! xoxo Habo Boy



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Please join WIZO WA in #SpreadingLight

When you light your Shabbat candles at home on Friday 24 October, we want to call upon all WIZO women to give Tzedaka to WIZO and add a prayer for Israel and the Jewish people around the world – in order to spread our WIZO hope and light with that of the candles all over the world.

"A single candle can both defy and define the darkness" ~ Anne Frank

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What WIZO does and why...

My 10-year-old recently brought me \$80 of his tzedaka money, and asked if I could "send it to the kids in Haifa". Such was the impact on him of a visit to Ahuzat Yeladim, WIZO's therapeutic school in Haifa, during a family holiday to Israel.

He was not alone in being touched by what we saw and experienced on our visit. I knew a lot about what WIZO does in Israel, yet I was blown away when I actually saw the facilities that exist for the children who live, learn and are healed there. The commitment of the staff and the respect for every child touched me deeply, and I was just so proud of what WIZO Australia has achieved here.

All of the old buildings have now been beautifully renovated, thanks to the generosity of Australians. Currently the newly opened wing for younger children (between 7 and 12 years of age) requires expansion. Demand exceeds availability of suitable space in this section – and I stress "suitable" space, as WIZO and the management of Ahuzat Yeladim are particular about meeting the needs of the children, many of whom come from a background of abuse and must be provided with very safe accommodation – for example sharing of bathroom space is an issue to be carefully considered, as privacy is extremely important for these kids.

I only wish that everyone could visit this wonderful establishment, so that all could witness the result of their generosity in supporting WIZO. I'm also so glad I took my children – what a valuable experience it was for them. And we'll be back – that's for sure!

Walters Family

WIZO Ilana

Don't forget the Melbourne Cup lunch on Tuesday, 4 November. All Bridge, Mahjong and any other board game players are very welcome. See the main ad for details.

Please keep Tuesday, 2 December free for our AGM. More details will follow later.



NCJWA

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Sunday, 30 November – 7pm

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Jackie Jarvis

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Lynda Fisher

2014 Professional Development Award

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Maccabi Bridge Results

Monday, 20 October 2014

A Section

N/S Deborah Frankel
& Debra Majteles

E/W Ester Finkelstein & Shira Shilbury

B Section

N/S Terri Same & Toni Sander

E/W Rose Sharp & Ateda Same



Maccabi Soccer Club

Photos Kim Berelowitz

Junior windup 2014

Not even the rain could dampen the high spirits in the overflowing Gordon Bloomfield Hall, where players and parents had gathered for the official windup of the 2014 Junior soccer season. The players, who eagerly awaited the presentation of their team trophies, sat quietly during the proceedings, which began with a short speech thanking the committee, coaches, players, parents and volunteers for their involvement and commitment that ensured a highly successful and most enjoyable season of soccer.

This was followed by the presentation of Maccabi Life Membership Awards to Gavin Kristal and Neil Davis, both of whom have served the club over many years and are worthy recipients of the club's highest accolade. The coaches then took over and had nothing but praise for their individual teams with the common denominator being how their players had improved over the course of the season. Trophies for the Most Valuable, Most Improved, Most Consistent, Fairest and Best and Top Goal Scorers were awarded to players, recognising their contributions to their respective teams.

The windup concluded with the coaches handing out trophies and yearbooks to all of their players, thanking them all collectively and individually.

It was a wonderful day to windup a wonderful season, and we're looking forward to an even bigger and better season in 2015!



Gavin Kristal and Neil Davis



*Under 15s Ella Tairy, Eli Cinamon
and Alkira Matz*



*Under 12s Eli Rosenberg, Fiacre Munezero,
Adam Silert and Jordan Shuhandler*



*Under 18s Jacob Posel, Tyde Mellet, Josh Chapman,
Zalman Goldblatt, Darren Kristal and Brad Myers*

Badminton	Andrew Blitz 9345 0831
Bridge	Rose Kessell 9275 9709
Golf	Laurence Fuhr 0416 276 142 Ian Schwartz 0411 882 173
Israeli Folk Dancing	Ruth Topelberg 0418 906 758 ruth@decordesign.com.au
Lawn Bowls	Neville Friedman 9254 0028 nfriedman@flsd.com.au
Martial Arts	Jeremy Raiter 0408 907 080 jraiter@bigpond.net.au

Netball	Bev Salant 0400 181 238 bevsalant@bigpond.com
Soccer	Mike Gomer mike@maccabifcwa.com.au (www.maccabifcwa.com.au)
Swimming	Trevor Wainstein on 0404 052 106
Table Tennis	Russell Stein 0416 187 413 steinfam@inet.net.au
Tennis	Alan Paiker 0402 880 553 alanpaiks@hotmail.com

For all current Maccabi WA information please go to www.maccabi.com.au/wa

MACCABI WESTERN AUSTRALIA (INC)

Special General Meeting

**10.15am – Sunday, 16 November 2014
Gordon Bloomfield Hall, Maccabi Grounds**

AGENDA

- 1. Welcome**
- 2. Apologies**
- 3. Constitution Change**

The following motion is proposed as a special resolution:

Changes to the Constitution

It is proposed that Section 15 of the Constitution be changed as follows:

- Clause 15 (a) add the words 'for a period of one year' after "the Immediate Past President".
 Clause 15 (d) Delete the words "Except in respect of the President".
 Clause 15 (e) Delete.
 Clause 15 (f) now becomes Clause 15 (e)

The current Clause 15 of the Constitution reads:

EXECUTIVE

15. (a) The Executive shall consist of the following elected positions at the Annual General Meeting: a President, one Treasurer, one Secretary, the Immediate Past President, and up to four General Representatives.
 (b) Vacancies occurring from time to time on the Executive under clause 18 shall be filled by a person elected by the Executive who shall hold office until the next following Annual General Meeting at which they shall be eligible for election to membership of the Executive.
 (c) Nominations for the Executive positions of Maccabi W.A. shall be lodged in writing and in the hands of the Secretary 7 days prior to the Annual General Meeting and shall be signed by the candidate, the proposer and the seconder, all of whom shall be financial members and sixteen or more years of age. Should nominations not be received for any of the positions, the chairman shall accept nominations for those positions at the Annual General Meeting.
 (d) Except in respect of the President, an Executive member's term will be from his or her election at an Annual General Meeting until the election held at the next following Annual General Meeting, but he or she is eligible for re-election to membership of the Executive.
 (e) The President shall hold office for a maximum term of three consecutive

years and shall be eligible for re-election as President after one year as Immediate Past President.

(f) The Executive may co-opt additional members with particular skills and expertise at any time. The term of any such co-opted member would be until the next Annual General Meeting. Co-opted members can serve as many terms as requested by the Executive. The co-opted member shall have the same rights as an Executive member.

As a result of the proposed changes, Clause 15 of the Constitution will now read:

EXECUTIVE

15. (a) The Executive shall consist of the following elected positions at the Annual General Meeting: a President, one Treasurer, one Secretary, the Immediate Past President for a period of one year, and up to four General Representatives.
 (b) Vacancies occurring from time to time on the Executive under clause 18 shall be filled by a person elected by the Executive who shall hold office until the next following Annual General Meeting at which they shall be eligible for election to membership of the Executive.
 (c) Nominations for the Executive positions of Maccabi W.A. shall be lodged in writing and in the hands of the Secretary 7 days prior to the Annual General Meeting and shall be signed by the candidate, the proposer and the seconder, all of whom shall be financial members and sixteen or more years of age. Should nominations not be received for any of the positions, the chairman shall accept nominations for those positions at the Annual General Meeting.
 (d) An Executive member's term will be from his or her election at an Annual General Meeting until the election held at the next following Annual General Meeting, when he or she is eligible for re-election to membership of the Executive.
 (e) The Executive at any time may co-opt additional members with particular skills and expertise. The term of any such co-opted member would be until the next Annual General Meeting. Co-opted members can serve as many terms as requested by the Executive. The co-opted member shall have the same rights as an Executive member.



"Maccabi Hoopsters Skills Clinic"

- NEED MORE TIME UNDER THE BASKET?
 WANT TO PRACTISE YOUR JUMP SHOT?
 WANT TO PLAY A FULL GAME OF BASKETBALL?
 GET ADVICE FROM THE EXPERTS?
 HAVE A FUN FILLED DAY OF BASKETBALL?**

Then join our Hoopsters Skill Clinic Sessions with Professional State league player – prizes give aways and singlet included!

When: Sunday, 26 October &/or Sunday, 9 November (2 sessions)
 6-9-year-olds 9am-12.30pm 10-16-year-olds 1-4.30pm

Where: Maccabi Basketball Court Carmel School

Costs: \$50 for Maccabi members \$55 for non-Maccabi members
 Please bring a drink bottle that can be refilled during the sessions.
 A snack pack will be provided. Parents are not encouraged to stay and watch – participants will be fully supervised at all times.

PLACES ARE LIMITED

Register before it is too late!!! Email
 Ronny Braunstein ronnybraunstein@gmail.com
 For further information
 Ronny 0414 718 289 Henry 0481 261 977

Youth Leaders Wanted

Maccabi WA is recruiting youth leaders for the Melbourne Junior Carnival which will run from 13 to 20 January 2015. Carnival is an 8-day sporting and social festival for Jewish kids from all around Australia.



What does the role involve?

- Travelling with the team from Perth to Melbourne return
- Actively encouraging the participants to have a great time and participate in all events.
- Ensuring participants follow the rules and are well behaved.
- Overseeing the safety and security of all participants.
- Working in a team to achieve the best outcome for all participants.
- Working with team and Carnival management to ensure the smooth running and execution of all activities.
- Being actively involved in pre-Carnival marketing and administration.
- Attending any training sessions.

What qualifications do you need?

- Previous leadership experience and training.
- Current involvement in Maccabi and/or commitment to its values.
- You must be aged between 18 and 25 years.

To apply, please send an application to Team Managers Debbie Katz or Brad Millar at teamwa33@maccabi.com.au detailing your leadership and sports experience.
Applications close 15 November

Israelis growing hungry for vegan diet

According to the activist group Vegan-Friendly, there are around 300,000 vegans in Israel. At nearly 4 per cent of the country, activists say Israel has the highest per capita vegan population of anywhere in the world. And the trend appears to be accelerating.

A survey conducted in January found that 8 per cent of Israelis are vegetarian and nearly 5 per cent are vegan. Four years ago, Israel's Central Bureau of Statistics reported that just 2.6 per cent of Israelis were vegetarian or vegan.

Some 7,000 Israelis have accepted the "Challenge 22" to go vegan for 22 days since the initiative was launched in May. About 250 Israeli restaurants are now certified "vegan friendly", meaning that at least one-quarter of their dishes contain no animal products.

Israel is also frequently included on lists of

the world's most vegan-friendly nations, thanks in part to the fact that national staples like falafel and hummus contain no animal products. And last week, Tel Aviv's second annual Vegan-Fest drew more than 10,000 attendees to a festival of food, crafts and music that organisers claim is the world's largest.

Israeli veganism took root in secular liberal circles, but religious Israelis are joining the movement, too. Many note that the biblical Adam and Eve were vegetarians in the Garden of Eden.

Yehuda Shein, the chairman of Behemla, a religious organisation that advocates against animal cruelty, says he is undeterred by the time-honoured custom of eating meat on Shabbat and holidays.

"There's no commandment to eat meat," Shein said. "People make their own adjustments. They



stop eating meat, they do something else. But our goal is to bring the information to the public."

Veganism is not entirely a new development in Israel. The African Hebrew Israelites have abstained from animal products for decades. But while activists have cheered the recent growth in vegan awareness, veteran vegans fear it may be a passing fad.

Arie Rave, who started the vegan Buddha Burgers restaurant in Tel Aviv eight years ago, said he hopes new adherents take it seriously.

"People don't become vegan in one day," said Rave, whose restaurants are filled with posters touting veganism's moral, health and ecological benefits. "It's not one day or one conversation. It's not just a menu. It's an ideology." JTA

Perth's Progressive Synagogue

Temple David Congregation

34 Clifton Crescent, Mt Lawley
www.templedavid.org.au



THIS SHABBAT SERVICES

Friday 24 October

6:30pm Kabbalat Shabbat service

Saturday 25 October

8:50am Temple David Religion School

9:00am Prior to the morning service, come and sing with **Kol Hakavod** and enjoy learning some modern Hebrew songs.

10:15am Shabbat Morning Service

WEEKLY ACTIVITIES

Friday 24 October

10:30am Mums & Bubs Group

Come and meet with other mums for a coffee and a schmooze, and make some new friends

Wednesday 29 October

10am to 11.30am "JutstJewit" Discussion Group

From 7pm Adult education classes

for all levels of learner

7pm Hebrew classes & 8pm Judaic studies

NOTICE OF ANNUAL GENERAL MEETING

The Annual General Meeting of Temple David Congregation Inc and Temple David Permanent Trust Pty Ltd will be held at 4pm Sunday, 26 October 2014 at Temple David Congregation 34 Clifton Crescent, Mt Lawley, Western Australia.

For all queries, please call the office on 9271 1485 Tuesday, Thursday & Friday 9am – 1pm or email admin@templedavid.org.au

Dianella Shule

Refer to www.dianellashule.com for all shiurim and activities

SHABBAT PARSHAT NOACH

24-25 OCTOBER 2014

Shabbat

Candlelighting.....	6.16pm
Mincha followed by Kabbalat Shabbat	6.20pm
Shacharit	9.00am
Shabbat Mincha.....	6.05pm
Maariv Motzei Shabbat.....	7.14pm

Sunday 26th October

Shacharit	7.00am & 8.00am
Mincha	6.00pm
Maariv.....	7.15pm

Weekdays

Shacharit	6.15am
Mincha/Maariv	6.25pm



Kol Sasson Congregation

Services at the PHC Beit Midrash

SHABBAT TIMES

PARSHAT NOACH

Candle Lighting.....	6.16pm
Mincha	6.20pm
Followed by	
Kabbalat Shabbat and Arvit	
Shacharit Saturday Morning	9.00am
Followed by	
Torah reading, Musaf and Kiddush	

PERTH CHEVRA KADISHA INC

For funeral arrangements, please phone Chipper Funerals on 9381 5888 (7 day, 24 hour service).

Chipper Funerals will then contact the Chevra Kadisha.
<http://www.perthchevrakadisha.org.au>

CHABAD WESTERN AUSTRALIA

THE SHUL, CHABAD WA

11 Garson Court, Noranda. Phone 9275 3500
www.chabadwa.org

Services:

Friday Night	6.15pm
Saturday Morning	9.30am
Sunday Morning	7.30am

Weekdays:.....6.15am & 7pm



Maurice Zeffert Home

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PHONE 9375 4600

www.mzh.org.au

SHABBAT

Friday 24 October

Erev Shabbat

Saturday 25 October

Shabbat	9.00am
Bnei Mincha	4.00pm

PERTH JEWISH MALE CHOIR

On the first Friday evening of the month, the service will be conducted with the Perth Jewish Male Choir. All are welcome.

PLEASE NOTE: Residents, friends and other congregants: Requests for Torah call-ups or enquiries regarding arrangements for special simchas, commemorations, kiddushim etc. at Shabbat services, should be directed to Mr Leon Levy at leonlevy@inet.net.au.

The Kashrut, the program, the presentation, authenticity in articles and advertisements published are not the responsibility of The Maccabean and do not necessarily reflect the opinion of the editor or staff.



PERTH HEBREW CONGREGATION INC

RABBI D Y A FREILICH, CHIEF RABBI

CNR FREEDMAN ROAD & PLANTATION STREET, MENORA

PHONE: 9271 0539 FAX: 9271 9455

PHC on the Internet: view the PHC web page at www.theperthshule.asn.au Email: phc@theperthshule.asn.au

Rabbinic Shmooze... Are we beaten??

Over the past few weeks we have beaten our chest in contrition, confessing all types of transgressions before G-d, and assuring Him this year we are going to change for the better!

I must say, so far, I haven't seen evidence of it in shule attendance! Perhaps there has been change in our out-of-shule behaviour! As I am not G-d's policeman, I really cannot, and will not, comment on this. But I do see what goes on in shule, and if we made a resolution in our heart that this year we are going to support our shule a little more by participating in its services and activities, and by so doing spiritually rejuvenate ourselves, I am sad to say that this is not yet obvious. There are so many more in our congregation who could have utilised their Rosh Hashanah and Yom Kippur resolutions and added great atmosphere to our shule by their attendance over Sukkot. Perhaps they were a little tired from their intense davening (praying) over Rosh Hashanah and Yom Kippur and are waiting a couple of weeks to really rejuvenate themselves and our shule for the coming year – I hope and pray this is the case!

I have always said a congregation gets the shule they deserve – if they desire the shule to simply be a venue for births, deaths and marriages they can ensure this by just using the shule for that purpose. If, however, they want their shule to be a vibrant institution of learning, culture, prayer and social activity, the congregation also has it in their power to accommodate these activities.

This coming Shabbat is the world-wide Shabbat Project in which your shule is participating. Jian Gabriel, our operations manager, has put a lot of effort into organising this for our congregation and indeed the entire community. Here is your opportunity to ensure this worthwhile activity is a great success. All you have to do is attend (there is no cost) and enjoy the divine gift of Shabbat that was freely given to you as a Jewish person by G-d himself.

It is taking place this coming Shabbat. Yes – on Rosh Hashanah and Yom Kippur we beat our chests in contrition, but let us also beat our apathy!!

Shabbat Shalom!



PHC WEEKLY TIMETABLE OF SERVICES (TEFILLAH)

SHABBAT ROSH HODESH CHESHVAN

SIDRA NOAH
HAFTORAH ISAIAH 66

EREV SHABBAT CANDLE LIGHTING NOT LATER THAN 6.16PM

Friday, 24 October

Mincha 6.15pm
Kabbalat Shabbat / Ma'ariv 6.30pm

Saturday, 25 October

Shacharit 9.00am
Mincha 6.15pm
Ma-ariv & Termination of Shabbat 7.14 pm

Weekdays

Shacharit 6.30am
Mincha / Ma'ariv 6.00pm

Sunday and Public Holidays

Shacharit 8.00am
Mincha / Shiur / Ma'ariv 6.00pm

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our page

David Freilich

MEGA Challah BAKE

UNITE. CREATE. LEARN. SHARE.

INGREDIENTS

- * YEAST 2 SACHETS (14 GRAMS)
- * SUGAR 1 CUP (240 ML)
- * OIL 1 CUP (240 ML)
- * 2 EGGS
- * TEPID WATER 4.5 CUPS (1250 ML)
- * FLOUR 2 KG
- * SALT 2 TABLESPOONS (40 GRAMS)

METHOD

1. COMBINE DRY INGREDIENTS YEAST, SUGAR, 3/4 OF FLOUR, SALT
2. MAKE A WELL IN THE MIDDLE OF DRY INGREDIENTS
3. ADD TEPID WATER, OIL, EGGS
4. KNEAD
5. ADD THE REMAINING FLOUR
6. KNEAD
7. COVER AND LEAVE TO RISE. KNEAD DOWN, COVER AND LEAVE TO RISE AGAIN (1-2 HOURS)
8. PLAIT, BRUSH WITH EGG, SPRINKLE WITH SEED OF CHOICE
9. BAKE AT 180C FOR ABOUT 40 MINUTES. BREAD SHOULD HAVE A RICE HOLLOW SOUND WHEN TAPPED ON THE BOTTOM. COOL ON A RACK FOR AT LEAST ONE HOUR BEFORE SLICING.

EQUIPMENT

- * BOWL
- * MIXING SPOON
- * MEASURING CUPS
- * CLOTH TO COVER DOUGH

FYI

IF YOU HAVE USED 1.2KG OR MORE OF FLOUR, SEPARATE A SMALL PIECE OF DOUGH (APPROXIMATELY 30 GRAMS - 1 OZ) AND SAY 'HAROS ET CHALLAH' - THIS IS CHALLAH. BURN THE CHALLAH BY WRAPPING IT IN A PIECE OF SILVER FOIL AND PLACING IT IN THE OVEN.

Living in Retirement

Tuesday 28 October
Café 61 – 10am
Coffee & Cake \$5

GUEST SPEAKER: David Mott
Chairman of Channel 9 Perth

Further details available from Colin Rockman 0418 928 018
or crockman@bigpond.net.au, or Wilfred Hirschfield
hirfam@optusnet.com.au

LIVING IN RETIREMENT Melbourne Cup Lunch

Tuesday, 4 November at Café 61 (in hall)

★★★ Cost \$10 – includes coffee, cake and sausage sizzle ★★★

- 11 o'clock – coffee, cake and chat
- Buy Sweep tickets (\$2 and \$5 tickets available)
- 12 o'clock – Watch Melbourne Cup race and if you have a winning horse, claim your winnings!!
- 12.15pm – sausage sizzle

Please RSVP to assist catering. Further details available from Colin Rockman 0418 928 018 or crockman@bigpond.net.au, or Wilfred Hirschfield hirfam@optusnet.com.au

Personals

Thank You

Sylvia Halperin and Vonny Klaesi and their families would like to thank their relatives and friends for their warm support and expressions of sympathy on the recent passing in Sydney of

ANNELIESE LIPPMAN

She will be remembered as a loving mother, grandmother and great-grandmother.

Please accept this as a personal thank you.

Services

Haley's Swim School

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I believe swimming should be fun, but it must also be taught professionally, with consistency, clear direction and quality entrenched through every facet of the child's experience.

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**FOR MORE INFORMATION
PLEASE CONTACT HALEY ON 0439 937 593**

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Keeping it Together



Hold on to the moment!

As we ushered Shabbat in with Kiddush, and so do we usher it out with *Havdallah*. Kiddush is the point of contact between the preceding week and Shabbat, and *Havdallah* is the point of contact between Shabbat and the week to come. Both declare the special gift and holiness of Shabbos.

As the *Havdallah* candle flickers and shares its light when we bid Shabbat farewell for another week, it reminds that the inspiration and illumination of Shabbos can accompany us during the week; that we should live out our week connected to the lofty values and ideas of Shabbos.

We can take the spiritual energy, and emotional connectedness with us into every part of our lives.

When we all have had the privilege to be part of this awesome and historic Shabbat of *keeping it together* with Jewish communities across the globe. Let's hold onto this precious moment of unity and inspiration, and go forward together with faith and strength.

Shavua Tov!

*South African Chief
Rabbi Warren Goldstein*

The Shabbos Project

KEEPING IT TOGETHER

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"Quicksilver is the name, Plumbing is our game"



Wine Award



Beckett's Flat Bill Ilic and Rabbi Mordechai Gutnick of Kosher Australia at the bottling of the award winning wine

Five Stones wins award in Canada

After a healthy haul of medals in the late 90s and early 2000s, Beckett's Flat owners decided to opt out of wine shows. Recently, however, their agent in Ontario, Canada persuaded them to submit to the Wine Align Awards, open to all wines sold in Canada in the past year.

Their Five Stones Margaret River 2013 Sauvignon Blanc Semillon received the Judges' Choice award in the White Blends class for wines retailing C\$15-\$25.

Beckett's Flat Owner/Winemaker, Bill Ilic, is particularly pleased by this award as the wine is judged against premium wines from around the world, with the judges unaware of its kosher status.

For further information please contact the winery

Mrs Noni Ilic

Beckett's Flat

49 Beckett Road, Mettup WA 62780

Ph (08) 9755 7402 info@beckettsflat.com.au





FIVE STONES
MARGARET RIVER

**2013 Sauvignon
Blanc Semillon**
Winner Judges Choice
Award Wine Align Canada

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